Georg von Goldbach

EUROPE ON THE WAY TO HER APOCALYPSE

History – Background – Perspectives

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Dedication

I dedicate this book to the professors
Wolf-Dieter Narr, Freie Universität Berlin,
Eike Haberland, Frobenius Institute Frankfurt,
and Michel Izard, *Directeur de Recherche* at the *Centre*National de Recherche Scientifique and founding member of the Laboratoire d'Anthropologie Sociale
of Claude Lévi-Strauss, at the Collège de France in Paris.
Their trust in me has given me courage and decisively promoted my scientific education and academic career.

Our guiding principles and values

It may be helpful for the reader, if we give him hints about the ideas, principles and values that have guided us and what led us to write this book.

We think that it is good, if people keep trying to improve their lives and also their living conditions. For modern humans, science and technology are important tools to improve living conditions. But there are also other ways and means that man is deploying to improve living conditions and the quality of life. Most people will probably agree with us when we say that people strive to improve or enhance their living conditions and the quality of their lives through games, music, singing, poetry, dance, sports, various competitive games and many other activities. In anthropology, it is assumed that these are universal human activities, with which humans enrich their lives. While the natural sciences are mainly about technology and engineering, about the utilization and application of energy, instruments and tools, human life is covering many more facets and aspects taking into account a great diversity of values and interests.

The most important areas that we address here in this book, and which are not directly related to the application and use of energy through technology, concern the shaping of the coexistence of people, peoples and states. So we are dealing here with topics of politics, i.e. the shaping of public life, at the international level. This is what we mean by geopolitics.

The natural sciences are mainly about the application and use of energy and, issues that turn around what we commonly call *matter*, or the physical world. In this sense, the most important functions of the natural sciences and of the technologies developed with their help are primarily linked to the improvement of our material living conditions.

In politics, it is *power and money* that are seen as the decisive factors, as the matter of politics, so to speak. At the end however, the purpose and intentions that drive political action are not really different from those that are guiding science and technological efforts. In both areas, the purpose is the continuous improvement of living conditions and the quality of life.

In looking at things this way, we are also making a very personal commitment. We are expressing here our belief that we are able to make a sensitive contribution to the improvement of living conditions and the quality of life through improvements in the use of *power and money* as the essential factors and energies in the field of international politics, i.e. geopolitics. This belief infuses sense to our endeavor and is the *raison d'etre* of this book.

This attitude is not self-evident. Because there are people out there, who think that, by principle, it is impossible to fundamentally improve geopolitics. Such attitudes are usually justified by the "nature" of man, by the belief that man's nature cannot be improved and does therefore also leave no room for any meaningful and lasting improvement in the shaping of the coexistence of people, peoples and nations. While it is acknowledged that humans are always striving to shape geopolitics, man's eternal nature seems to block off the